

- Follow Us ~ 

If you like our blog,
check out the journal!

Leadership

Aspirations



Save 21%

- [Subscribe today & save \\$5!](#)
- [Give a gift subscription](#)

twitter updates

- just tried to hit up 2 coffee stations and both were out of coffee - advantage of working at St. Arbucks - coffee is always fresh and ready 1 day ago
- Is "Leadership" biblical? What leadership is and is not - <http://bit.ly/hsuABV> 1 day ago
- Ur Video: Ted Haggard Scolds Evangelicals <http://bit.ly/dJV49G> 2 days ago
- @rodneyhunt glad you liked this article! 3 days ago
- Follow Out of Ur on Twitter

What is the best indicator of spiritual maturity?

- faith
- wisdom
- love
- perseverance
- personal sacrifice
- self-control
- other

[Take the poll](#)



In his prominent role as author, theologian, speaker, and leader of the emergent conversation some forget that Brian McLaren is also a pastor. In the latest issue of Leadership Journal, which focuses on ministry in a sexually charged culture, Brian shares a story that reveals the complexity of the homosexual question - a question where theology, truth, sin, grace, culture, politics, and pastoral wisdom collide.

The couple approached me immediately after the service. This was their first time visiting, and they really enjoyed the service, they said, but they had one question. You can guess what the question was about: not transubstantiation, not speaking in tongues, not inerrancy or eschatology, but where our church stood on homosexuality.

That "still, small voice" told me not to answer. Instead I asked, "Can you tell me why that question is important to you?" "It's a long story," he said with a laugh.

Usually when I'm asked about this subject, it's by conservative Christians wanting to be sure that we conform to what I call "radio-orthodoxy," i.e. the religio-political priorities mandated by many big-name religious broadcasters. Sometimes it's asked by ex-gays who want to be sure they'll be supported in their ongoing re-orientation process, or parents whose children have recently "come out."

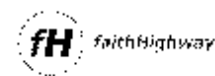
But the young woman explained, "This is the first time my fianc?e and I have ever actually attended a Christian service, since we were both raised agnostic." So I supposed they were like most unchurched young adults I meet, who wouldn't want to be part of an anti-homosexual organization any more than they'd want to be part of a racist or terrorist organization.

I hesitate in answering "the homosexual question" not because I'm a cowardly flip-flopper who wants to tickle ears, but because I am a pastor, and pastors have learned from Jesus that there is more to answering a question than being right or even honest: we must also be . . . pastoral. That means understanding the question beneath the question, the need or fear or hope or assumption that motivates the question.

We pastors want to frame our answer around that need; we want to fit in with the Holy Spirit's work in that person's life at that particular moment. To put it biblically, we want to be sure our answers are "seasoned with salt" and appropriate to "the need of the moment" (Col. 4; Eph. 4).

Most of the emerging leaders I know share my agony over this question. We fear that the whole issue has been manipulated far more than we realize by political parties seeking to shave percentage points off their opponent's constituency. We see whatever we say get sucked into a vortex of politicized culture-wars rhetoric--and we're pastors, evangelists, church-planters, and disciple-makers, not political culture warriors. Those who bring us honest questions are people we are trying to care for in Christ's name, not cultural enemies we're trying to vanquish.

Frankly, many of us don't know what we should think about homosexuality.



recent posts

- Catalyst Day Two: Spectacle and Restoration
- Catalyst Day One: Soul and Skills
- Catalyst Day One: Soul and Skills
- Catalyst: Temptations in the Dip
- Catalyst: The Tension Is Good
- John Piper Breaks His Silence
- Dever, Driscoll, & MacDonald Debate Multi-Site
- More Evidence of Religious and Biblical Illiteracy
- Furtick Uses 24-Hour Sermon to "Pimp" Book
- Ur Cartoon: Anglican Ignorance

newsletters



Search by Name
 enter name

Or use **Advanced Search** to search by major, region, cost, affiliation, enrollment, more!

blogs we're watching

- o Jesus Creed
- o Brandon O'Brien
- o Skye Jethani
- o Joe McKeever
- o Church Marketing Stinks
- o Real Live Preacher
- o Purgatorio
- o GalliBlog
- o Gifted for Leadership
- o Preaching Today
- o Andy Rowell
- o A Place for the God Hungry
- o Vintage Faith
- o Off the Agenda
- o Soul Care
- o David Fitch
- o David Swanson
- o Neil Cole

books we're reading

- o Jesus and the Victory of God by N.T. Wright
- o Not Ashamed of the Gospel by Fleming Rutledge
- o The Shack by William P. Young
- o Original Sin: A Cultural History by Alan Jacobs

We've heard all sides but no position has yet won our confidence so that we can say "it seems good to the Holy Spirit and us." That alienates us from both the liberals and conservatives who seem to know exactly what we should think. Even if we are convinced that all homosexual behavior is always sinful, we still want to treat gay and lesbian people with more dignity, gentleness, and respect than our colleagues do. If we think that there may actually be a legitimate context for some homosexual relationships, we know that the biblical arguments are nuanced and multilayered, and the pastoral ramifications are staggeringly complex. We aren't sure if or where lines are to be drawn, nor do we know how to enforce with fairness whatever lines are drawn.

Perhaps we need a five-year moratorium on making pronouncements. In the meantime, we'll practice prayerful Christian dialogue, listening respectfully, disagreeing agreeably. When decisions need to be made, they'll be admittedly provisional. We'll keep our ears attuned to scholars in biblical studies, theology, ethics, psychology, genetics, sociology, and related fields. Then in five years, if we have clarity, we'll speak; if not, we'll set another five years for ongoing reflection. After all, many important issues in church history took centuries to figure out. Maybe this moratorium would help us resist the "winds of doctrine" blowing furiously from the left and right, so we can patiently wait for the wind of the Spirit to set our course.

Later that week I got together with the new couple to hear their story. "It's kind of weird how we met," they explained. "You see, we met last year through our fathers who became . . . partners. When we get married, we want to be sure they will be welcome at our wedding. That's why we asked you that question on Sunday."

Welcome to our world. Being "right" isn't enough. We also need to be wise. And loving. And patient. Perhaps nothing short of that should "seem good to the Holy Spirit and us."

[share this](#)

Posted by Url Scaramanga on January 23, 2006

Trackback Pings

TrackBack URL for this entry:
<http://blog.christianitytoday.com/mt/mt-tb.cgi/43>

Listed below are links to weblogs that reference Brian McLaren on the Homosexual Question: Finding a Pastoral Response:

» The Church, the Activists, and the Homosexual Question from Subversive Influence

Seems there's a recurring subject these days, one that just won't go away... no matter how much discomfort it causes. One of those polarizing issues. Brian McLaren comments on the Homosexual Question: Finding a Pastoral Response. Hi... [Read More]

Tracked on January 23, 2006

- Out of Ur (Twice Monthly)**
- Leadership Weekly (Weekly)**
- PreachingToday.com (Weekly)**

Full Name

E-mail Address

Zip/Postal Code

[more newsletters ...](#)

categories

- o Calling
- o Culture
- o Doctrine
- o Emerging
- o Formation
- o Leadership
- o Mission
- o Obedience
- o Out of Context
- o Preaching
- o Sacrifice
- o Worship

archives

- October 2010
- September 2010
- August 2010
- July 2010
- June 2010
- May 2010
- April 2010
- March 2010
- February 2010
- January 2010
- December 2009
- November 2009
- October 2009
- September 2009
- August 2009
- July 2009
- June 2009
- May 2009
- April 2009
- March 2009
- February 2009
- January 2009
- December 2008



OUT OF UR

- Meet Ur! and Our Writers
- RSS Feed
- Subscribe to Newsletter
- LeadershipJournal.net
- Catalyst Leadership
- Follow Us

« Brian McLaren on the Homosexual Question: Finding a Pastoral Response | Main | Brian McLaren on the Homosexual Question 3: A Prologue and Rant by Mark Driscoll »

search

January 26, 2006

Brian McLaren on the Homosexual Question 2: A Blogger's Response

Since posting Brian McLaren's commentary about homosexuality we've had difficulty keeping pace with the responses being written. Reading through the comments reveals why homosexuality is known as a "wedge issue" in our culture. Our readers appear divided between heralding McLaren as a prophet, and condemning him as a heretic. Below is one response we received by a blogger named Jeff who disagrees with McLaren's suggested five year moratorium on making pronouncements about homosexuality. But unlike many other critics, Jeff also writes about his very personal engagement with this issue.

1. To make the accusation that "we" (evangelicals or the church or the "religious right" whoever "we" are) consider homosexuality to be somehow "more sinful" than any other transgression based on the fact that we seem to be giving so much time, energy and attention to it at present is somewhat unfair. The church didn't have a secret meeting somewhere and decide that now is the time to take action against "those homosexuals." Our reaction has been totally defensive, forced upon us by court-mandated acceptance of homosexual marriage, the consecration of homosexuals to leadership positions in the church, the media's glorification of the homosexual lifestyle and the continuing actions of the militant portion of the homosexual community.

Just as abortion became a dominant issue for the church only after Roe v. Wade, so homosexuality has attained prominence in the aftermath of these significant events. Those "pronouncements" that Brian bewails are the equivalent of "raising up a standard against the enemy" who is truly "coming in like a flood."

2. I fear that Brian's desired "moratorium" is more likely to turn into a "surrender" than anything else. It will certainly be a unilateral one, for the voices crying for more and more acceptance of the homosexual lifestyle will certainly NOT be silent while we take our little siesta. We followed a



If you don't serve the children of your community, who will?

Watch Christ change lives through sports, visit Upward.org/interest.



If you like our blog, check out the journal!



Save 21%

- [Subscribe today & save \\$5!](#)
- [Give a gift subscription](#)

twitter updates

- just tried to hit up 2 coffee stations and both were out of coffee - advantage of working at St. Arbucks - coffee is always fresh and ready 1 day ago
- Is "Leadership" biblical? What leadership is and is not - <http://bit.ly/hsuABV> 1 day ago
- Ur Video: Ted Haggard Scolds Evangelicals <http://bit.ly/dJV49G> 2 days ago
- @rodneynhunt glad you liked this article! 3 days ago
- Follow Out of Ur on Twitter

poll

What is the best indicator of spiritual maturity?

- faith
- wisdom
- love
- perseverance
- personal sacrifice
- self-control
- other

[Take the poll](#)



Seminary & Grad School Guide

Search by Name

enter name

Or use **Advanced Search** to search by major, region, cost, affiliation, enrollment, more!

blogs we're watching

- Jesus Creed
- Brandon O'Brien
- Skye Jethani
- Joe McKeever
- Church Marketing Stinks
- Real Live Preacher
- Purgatorio
- GalliBlog
- Gifted for Leadership
- Preaching Today
- Andy Rowell
- A Place for the God Hungry
- Vintage Faith
- Off the Agenda

similar path before in the areas of science, politics and education, somehow believing that if we ignored the problem it would surely go away, and those institutions are now almost exclusively controlled by the secular world view. Silence now in the area of morality, even in the name of reason and "seeking the will of God," would accomplish no more. Of course, if we're really not sure what to think about homosexuality, then this will help solve that problem without any undue exertion on our part ?

3. Many have suggested that the church does not speak out nearly so forcefully against such sins as gossip, gluttony and greed as we do against homosexuality, apparently suggesting that we take the same line with sexual sin as we have with these more common indiscretions. Is it not more correct to call us to speak with clarity and force against these sins as well? It is certainly not to our credit that we have allowed them to go unchallenged, and the condition of many of our churches today shows the results. The solution is MORE consistent preaching of the truth, not less.

4. We have already lost - or are badly losing - in the war against other sexual sins. When all statistics and surveys show that divorce, adultery and fornication are present among church members in the same proportions as in the world at large, that is the only conclusion that we can draw. Having begun by softening the edges of the Biblical position on divorce, the rest seems to be swirling down the drain along with it. Perhaps we have drawn this line to avoid giving the enemy a complete victory in the area of sexuality. For now, incest and pedophilia are still taboo; but once we redefine marriage and relationships to include homosexuals, can the others be far behind? That slope, indeed, is slippery .

5. Is the stand we are taking against homosexuality really so radical? In virtually all the states where defense of marriage propositions or amendments have appeared on the ballot, they have been overwhelmingly approved. Call it homophobia if you will; I dare to believe that there is still a spark of the divine image left in people that cringes at the thought of the word "family" being so radically redefined.

6. Could we finally put to rest that old saw about "hating the sin but loving the sinner?" Only God is capable of such a dichotomy; the rest of us all fail to some degree - some of us miserably! - on one end or the other. Words to the contrary notwithstanding, many of the responses I have read have either shied far from a truly divine hatred of the sin of homosexuality, or a truly divine love for the homosexual. In any case, we are not required to hate sin in order to speak out against it; all we must do is recognize it for what it is and what it does to the people who practice it. Leave the hating and vengeance and judgment and punishment to God, Who has done, does and will do them all well and properly. Let's concentrate on the love to which we are frequently and forcefully called in the Word - a love which both speaks out and is silent as led by the Spirit.

7. I wonder if the God Who said that the watcher on the wall is held responsible for those who die because of his failure to warn of the enemy's approach will accept a "moratorium" as our excuse for the thousands who will enter eternity in their sin while we consider our course?

8. One comment suggested that trying to help a homosexual find his or her way out of that lifestyle is equivalent to an "abortion of the identity." But our identity is not defined by our sexuality - no matter how much the

recent posts

- Catalyst Day Two: Spectacle and Restoration
- Catalyst Day One: Soul and Skills
- Catalyst Day One: Soul and Skills
- Catalyst: Temptations in the Dip
- Catalyst: The Tension Is Good
- John Piper Breaks His Silence
- Dever, Driscoll, & MacDonald Debate Multi-Site
- More Evidence of Religious and Biblical Illiteracy
- Furtick Uses 24-Hour Sermon to "Pimp" Book
- Ur Cartoon: Anglican Ignorance

newsletters

- Out of Ur** (Twice Monthly)
- Leadership Weekly** (Weekly)
- PreachingToday.com** (Weekly)

Full Name

E-mail Address

Zip/Postal Code

more newsletters ...

categories

- Calling
- Culture
- Doctrine
- Emerging
- Formation
- Leadership
- Mission
- Obedience
- Out of Context
- Preaching
- Sacrifice
- Worship

archives

- October 2010
- September 2010
- August 2010

- Soul Care
- David Fitch
- David Swanson
- Neil Cole

books we're reading

- Jesus and the Victory of God by N.T. Wright
- Not Ashamed of the Gospel by Fleming Rutledge
- The Shack by William P. Young
- Original Sin: A Cultural History by Alan Jacobs

homosexual activists would like us to think that it is - any more than our identity is truly defined by our jobs or our families or our past or our political affiliation. Our "sense" of identity may be bound to these things, but that is another thing altogether. Our true identity is exclusively defined by our relationship to Christ. Anything else that claims to be is a pretender.

9. Finally, as a person who struggled as a pastor for 17 years (though not currently) and as a homosexual for more than 40, I can only testify from my own experience that it is not more understanding from Christians that I need; it is more of Christ, and He comes with both truth and grace. But to receive that grace, I must first become aware of the truth of my situation. So is one more important than the other? In terms of preeminence, no; in terms of sequence, at least perhaps. Grace has no appeal, no meaning, to the person who feels or sees no need for it. Until I am confronted with the truth of who and what I am - not from a theological perspective, but from a Divine one - I cannot truly receive forgiveness for what makes me what I am. And ultimately, it is not homosexuality that makes me a sinner; it is sin which makes me a homosexual. It makes you something different, but it's still sin.

Personally, yes there are times that I wish I had a greater circle of initiated friends in the church to whom I could speak candidly about my daily struggles with my besetting sin. Not nearly enough Christians have come to grips with their personal loathing for this particular problem to the extent that they can be effective as friends, confidants or evangelists to most homosexuals. But as others here have put it, it is both grace AND truth that I and my fellow-travelers need. Either without the other is insufficient. I need the accountability of those who will hold my behavior up to the plumb line of truth and show me my erring; I need the support of those who bring God's grace to life by binding my wounds and caring for me when the thief comes to steal, kill and destroy.

Perhaps someday, Brian, it will be your personal "favorite" sin that will be part of the newspaper headlines. It will be interesting to see if a moratorium is appropriate then.

 [share this](#)

Posted by URL Scaramanga on January 26, 2006

Trackback Pings

TrackBack URL for this entry:
<http://blog.christianitytoday.com/mt/mt-tb.cgi/44>

Listed below are links to weblogs that reference [Brian McLaren on the Homosexual Question 2: A Blogger's Response](#):

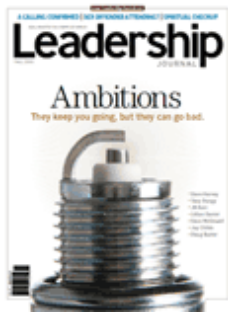
» [Taking Things Personally](#) from theopraxis
 I'm in the habit of taking small breaks from the blogosphere. It helps me to keep perspective on the whole thing. This time was different than most, though - I had a lot to say on a particular topic, none... [\[Read More\]](#)

Tracked on January 29, 2006

- August 2010
- July 2010
- June 2010
- May 2010
- April 2010
- March 2010
- February 2010
- January 2010
- December 2009
- November 2009
- October 2009
- September 2009
- August 2009
- July 2009
- June 2009
- May 2009
- April 2009
- March 2009
- February 2009
- January 2009
- December 2008
- November 2008
- October 2008
- September 2008
- August 2008
- July 2008
- June 2008
- May 2008
- April 2008
- March 2008
- February 2008
- January 2008
- December 2007
- November 2007
- October 2007
- September 2007
- August 2007
- July 2007
- June 2007
- May 2007
- April 2007
- March 2007
- February 2007
- January 2007
- December 2006
- November 2006
- October 2006
- September 2006
- August 2006
- July 2006
- June 2006
- May 2006
- April 2006
- March 2006
- February 2006

- Follow Us  

If you like our blog, check out the journal!



Save 21%

- Subscribe today & save \$5!
- Give a gift subscription

twitter updates

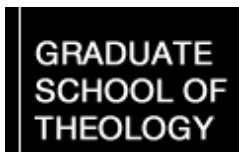
- just tried to hit up 2 coffee stations and both were out of coffee - advantage of working at St. Arbucks - coffee is always fresh and ready 1 day ago
- Is "Leadership" biblical? What leadership is and is not - <http://bit.ly/hsuABV> 1 day ago
- Ur Video: Ted Haggard Scolds Evangelicals <http://bit.ly/dJV49G> 2 days ago
- @rodneyhunt glad you liked this article! 3 days ago
- Follow Out of Ur on Twitter

poll

What is the best indicator of spiritual maturity?

- faith
- wisdom
- love
- perseverance
- personal sacrifice
- self-control
- other

[Take the poll](#)



Brian McLaren on the Homosexual Question 3: A Prologue and Rant by Mark Driscoll

Hundreds of readers have posted comments about Brian McLaren's article on forming a pastoral response to the "homosexual question." One such reader was Pastor Mark Driscoll of Mars Hill Church in Seattle. As "one of the 50 most influential pastors in America" and an outspoken critic of the emergent movement, we thought others would like to read Driscoll's comments.

Well, it seems that Brian McLaren and the Emergent crowd are emerging into homo-evangelicals.

Before I begin my rant, let me first defend myself. First, the guy who was among the first to share the gospel with me was a gay guy who was a friend. Second, I planted a church in my 20s in one of America's least churching cities where the gay pride parade is much bigger than the march for Jesus. Third, my church is filled with people struggling with same sex attraction and gay couples do attend and we tell them about the transforming power of Jesus. Fourth, I am not a religious right wingnut. In fact, when James Dobson came to town to hold the anti-gay rally, we took a lot of heat for being among the biggest churches in the state, the largest evangelical church in our city, and not promoting the event in our church because we felt it would come off as unloving to the gay community. The men who hosted the event are all godly men and good friends and I've taken a few blows for not standing with them on this issue. Fifth, I am myself a devoted heterosexual male lesbian who has been in a monogamous marriage with my high school sweetheart since I was 21 and personally know the pain of being a marginalized sexual minority as a male lesbian.

And now the rant.

For me, the concern started when McLaren in the February 7, 2005 issue of Time Magazine said, "Asked at a conference last spring what he thought about gay marriage, Brian McLaren replied, "You know what, the thing that breaks my heart is that there's no way I can answer it without hurting someone on either side." Sadly, by failing to answer, McLaren was unwilling to say what the Bible says and in so doing really hurt God's feelings and broke his heart.

Then, Brian's Tonto Doug Pagitt, an old acquaintance of mine, wrote the following in a book he and I both contributed to called *Listening to the Beliefs of Emerging Churches* edited by Robert Webber and due out this spring:

"The question of humanity is inexorably link to sexuality and gender. Issues of sexuality can be among the most complex and convoluted we need to deal with. It seems to me that the theology of our history does not deal sufficiently with these issues for our day. I do not mean this a critique, but as an acknowledgement that our times are different. I do not mean that we are a more or less sexual culture, but one that knows more about the genetic, social and cultural issues surrounding sexuality and gender than any previous culture. Christianity will be impotent to lead a conversation on



recent posts


- Catalyst Day Two: Spectacle and Restoration
- Catalyst Day One: Soul and Skills
- Catalyst Day One: Soul and Skills
- Catalyst: Temptations in the Dip
- Catalyst: The Tension Is Good
- John Piper Breaks His Silence
- Dever, Driscoll, & MacDonald Debate Multi-Site
- More Evidence of Religious and Biblical Illiteracy
- Furtick Uses 24-Hour Sermon to "Pimp" Book
- Ur Cartoon: Anglican Ignorance

newsletters



Seminary & Grad School Guide

Search by Name

enter name 

Or use **Advanced Search** to search by major, region, cost, affiliation, enrollment, more!

blogs we're watching

- o Jesus Creed
- o Brandon O'Brien
- o Skye Jethani
- o Joe McKeever
- o Church Marketing Stinks
- o Real Live Preacher
- o Purgatorio
- o GalliBlog
- o Gifted for Leadership
- o Preaching Today
- o Andy Rowell
- o A Place for the God Hungry
- o Vintage Faith
- o Off the Agenda
- o Soul Care
- o David Fitch
- o David Swanson
- o Neil Cole

books we're reading

- o Jesus and the Victory of God by N.T. Wright
- o Not Ashamed of the Gospel by Fleming Rutledge
- o The Shack by William P. Young
- o Original Sin: A Cultural History by Alan Jacobs

sexuality and gender if we do not boldly integrate our current understandings of humanity with our theology. This will require us to not only draw new conclusions about sexuality but will force to consider new ways of being sexual."

And on January 23rd McLaren wrote an article for Leadership that is posted on this blog. In it he argues that because the religious right is mean to gays we should not make any decision on the gay issue for 5-10 years.

As the pastor of a church of nearly 5000 in one of America's least church cities filled with young horny people this really bummed me out. Just this week a young man who claims to be a Christian and knows his Bible pretty well asked if he could have anal sex with lots of young men because he liked the orgasms. Had I known McLaren was issuing a Brokeback injunction I would have scheduled an appointment with him somewhere between 2011-2016.

Lastly, for the next 5-10 years you are hereby required to white out 1 Peter 3:15 which says "But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect" from your Bible until further notice from McLaren because the religious right forgot the gentleness and respect part and the religious left forgot the answer the question part. Subsequently, a task force will be commissioned to have a conversation about all of this at a labyrinth to be named later. Once consensus is reached a finger painting will be commissioned on the Emergent web site as the official doctrinal position.

In conclusion, this is all just gay.

-Pastor Mark Driscoll

[AN EDITORIAL NOTE FROM UrL: As some have noted, one sentence has been edited from Mark Driscoll's post above. As the moderator of the discussions on this blog, I will, from time to time, edit comments and posts to keep the conversation focused and on topic. It was clear from comments rolling in that the sentence in question was causing the conversation to veer away from Brian McLaren and the "homosexuality question." This is why it was removed.]

On March 27, Mark Driscoll posted an apology on his blog, Resurgence, for his comments above. An excerpt is below. To read his full remarks please visit his [blog](#).

And after listening to the concerns of the board members of the Acts 29 Church Planting Network that I lead, and of some of the elders and deacons at Mars Hill Church that I pastor, I have come to see that my comments were sinful and in poor taste. Therefore, I am publicly asking for forgiveness from both Brian and Doug because I was wrong for attacking them personally and I was wrong for the way in which I confronted positions with which I still disagree. I also ask forgiveness from those who were justifiably offended at the way I chose to address the disagreement. I pray that you will accept this posting as a genuine act of repentance for my sin.


 [share this](#)

Posted by UrL Scaramanga on January 27, 2006

- NEWSLETTERS
- [Out of Ur \(Twice Monthly\)](#)
 - [Leadership Weekly \(Weekly\)](#)
 - [PreachingToday.com \(Weekly\)](#)

Full Name

E-mail Address

Zip/Postal Code 

[more newsletters ...](#)

categories

- o Calling
- o Culture
- o Doctrine
- o Emerging
- o Formation
- o Leadership
- o Mission
- o Obedience
- o Out of Context
- o Preaching
- o Sacrifice
- o Worship

archives

- October 2010
- September 2010
- August 2010
- July 2010
- June 2010
- May 2010
- April 2010
- March 2010
- February 2010
- January 2010
- December 2009
- November 2009
- October 2009
- September 2009
- August 2009
- July 2009
- June 2009
- May 2009
- April 2009
- March 2009
- February 2009
- January 2009